

Sri Brahma Samhita

5.1

īśvaraḥ paramaḥ kṛṣṇaḥ
sac-cid-ānanda-vigrahaḥ
anādir ādir govindaḥ
sarva-kāraṇa-kāraṇam

5.2

sahasra-patra-kamalaṁ
gokulākhyam mahat padam
tat-karṇikāraṁ tad-dhāma
tad-anantāmśa-sambhavam

5.3

karṇikāraṁ mahad yantraṁ
ṣaṭ-koṇam vajra-kīlakam
ṣaḍ-aṅga-ṣaṭ-padī-sthānam
prakṛtyā puruṣeṇa ca
premānanda-mahānanda-
rasenāvasthitam hi yat
jyotī-rūpeṇa manunā
kāma-bījena saṅgatam

5.4

tat-kiṅjalkam tad-amśānām
tat-patrāṇi śriyām api

5.5

catur-asraṁ tat-paritaḥ
śvetadvīpākhyam adbhutam
catur-asraṁ catur-mūrteś
catur-dhāma catuṣ-kṛtam

caturbhiḥ puruṣārthaiś ca
caturbhir hetubhir vṛtam
śūlair daśabhir ānaddham
ūrdhvādho dig-vidikṣv api

aṣṭabhir nidhibhir juṣṭam
aṣṭabhiḥ siddhibhis tathā
manu-rūpaiś ca daśabhir
dik-pālaiḥ parito vṛtam

śyāmair gauraiś ca raktaiś ca
śuklaiś ca pārśadaṣṭabhīḥ
śobhitam śaktibhis tābhir
adbhutaḥ samantataḥ

5.6

evam jyotir-mayo devaḥ
sad-ānandaḥ parāt paraḥ
ātmārāmasya tasyāsti
prakṛtyā na samāgamah

5.7

māyayāramamāṇasya
na viyogas tayā saha
ātmanā ramayā reme
tyakta-kālam sisṛkṣayā

5.8

niyatīḥ sā ramā devi
tat-priyā tad-vaśam tadā
tal-liṅgam bhagavān śambhur
jyotī-rūpaḥ sanātanaḥ
yā yonīḥ sāparā śaktīḥ
kāmo bījam mahad dhareḥ

5.9

liṅga-yony-ātmikā jātā
imā māheśvarī-prajāḥ

5.10

śaktimān puruṣaḥ so 'yam
liṅga-rūpī maheśvaraḥ
tasminn āvirabhūl liṅge
mahā-viṣṇur jagat-patiḥ

5.11

sahasra-śīrṣā puruṣaḥ
sahasrākṣaḥ sahasra-pāt
sahasra-bāhur viśvātmā
sahasrāmśaḥ sahasra-sūḥ

5.12

nārāyaṇaḥ sa bhagavān
āpas tasmāt sanātanaḥ
āvirāsīt kāraṇārṇo
nidhiḥ saṅkarṣaṇātmakaḥ
yoga-nidrām gatas tasmin
sahasrāmśaḥ svayam mahān

5.13

tad-roma-bila jāleṣu
bījam saṅkarṣaṇasya ca
haimāny aṅḍāni jātāni
mahā-bhūtāvṛtāni tu

5.14

praty-aṅḍam evam ekāmśād
ekāmśād viśati svayam
sahasra-mūrdhā viśvātmā
mahā-viṣṇuḥ sanātanaḥ

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5.15

vāmāṅgād asrjad viṣṇuṁ
dakṣiṅgāt prajāpatim
jyotir-liṅga-mayaṁ śambhuṁ
kūrca-deśād avāsrjat

5.16

ahaṅkāratmakam viśvaṁ
tasmād etad vyajāyata

5.17

atha tais tri-vidhair veśair
līlām udvahataḥ kila
yoga-nidrā bhagavatī
tasya śrīr iva saṅgatā

5.18

sisṛkṣāyām tato nābhes
tasya padmaṁ viniryayau
tan-nālaṁ hema-nalinaṁ
brahmaṇo lokam adbhutam

5.19

tattvāni pūrva-rūḍhāni
kāraṇāni parasparam
samavāyāprayogāc ca
vibhinnāni pṛthak pṛthak
cic-chaktyā sajjamāno 'tha
bhagavān ādi-pūruṣaḥ
vojayan māyayā devo
yoga-nidrām akalpayat

5.20

vojayitvā tu tāny eva
praviveśa svayaṁ guhām
guhām praviṣṭe tasmīns tu
jīvātmā pratibudhyate

5.21

sa nityo nitya-sambandhaḥ
prakṛtiś ca paraiva sā

5.22

evaṁ sarvātma-sambandhaṁ
nābhyaṁ padmaṁ harer abhūt
tatra brahmābhavad bhūyaś
catur-vedī catur-mukhaḥ

5.23

sañjāto bhagavac-chaktyā
tat-kālaṁ kila coditaḥ
sisṛkṣāyām matiṁ cakre
pūrva-saṁskāra-saṁskṛtaḥ
dadarśa kevalaṁ dhvāntaṁ
nānyat kim api sarvataḥ

5.24

uvāca puratas tasmai
tasya divya sarasvatī
kāma-kṛṣṇāya govinda
he gopī-jana ity api
vallabhāya priyā vahner
mantram te dāsyati priyam

5.25

tapas tvaṁ tapa etena
tava siddhir bhaviṣyati

5.26

atha tepe sa suciraṁ
pṛiṇan govindam avyayam
śvetadvīpa-patiṁ kṛṣṇaṁ
goloka-sthaṁ parāt param

prakṛtyā guṇa-rūpiṇyā
rūpiṇyā paryupāsitam
sahasra-dala-sampanne
koṭi-kiñjalka-bṛm̐hite

bhūmiś cintāmaṇis tatra
karṇikāre mahāsane
samāsīnaṁ cid-ānandaṁ
jyoti-rūpaṁ sanātanam

śabda-brahma-mayaṁ veṇuṁ
vādayantaṁ mukhāmbuje
vilāsini-gaṇa-vṛtaṁ
svaiḥ svair aṁśair abhiṣṭutam

5.27

atha veṇu-ninādasya
trayī-mūrti-mayī gatiḥ
sphurantī praviveśāsu
mukhābjāni svayambhuvah

gāyatrīm gāyatas tasmād
adhigatya sarojajaḥ
saṁskṛtaś cādi-guṇuṇā
dvijatām agamat tataḥ

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5.28

trayyā prabuddho 'tha vidhir
vijñāta-tattva-sāgarah
tuṣṭāva veda-sāreṇa
stotreṇānena keśavam

5.29

cintāmaṇi-prakara-sadmasu kalpa-vṛkṣa-
lakṣāvṛteṣu surabhīr abhipālayantam
lakṣmī-sahasra-śata-sambhrama-sevyamānaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.30

veṇuṁ kvaṇantam aravinda-dalāyatākṣam-
barhāvataṁsam asitāmbuda-sundarāṅgam
kandarpa-koṭi-kamaṇīya-viśeṣa-śobhaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.31

ālola-candraka-lasad-vanamālya-varṁśi-
ratnāṅgadaṁ praṇaya-keli-kalā-vilāsam
śyāmaṁ tri-bhaṅga-lalitāṁ niyata-prakāśaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.32

aṅgāni yasya sakalendriya-vṛtti-manti
paśyanti pānti kalayanti ciraṁ jaganti
ānanda-cinmaya-sad-ujjvala-vigrahasya
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.33

advaitam acyutam anādim ananta-rūpam
ādyam purāṇa-puruṣaṁ nava-yauvanaṁ ca
vedeṣu durlabham adurlabham ātma-bhaktau
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.34

panthās tu koṭi-śata-vatsara-sampragamyō
vāyor athāpi manaso muni-puṅgavānām
so 'py asti yat-prapada-simny avicintya-tattve
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.35

eko 'py asau racayitum jagad-aṅḍa-koṭim
yac-chaktir asti jagad-aṅḍa-cayā yad-antaḥ
aṅḍāntara-stha-paramāṇu-cayāntara-stham
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.36

yad-bhāva-bhāvita-dhiyo manujās tathaiva
samprāpya rūpa-mahimāsana-yāna-bhūṣāḥ
sūktair yam eva nigama-prathitaiḥ stuvanti
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.37

ānanda-cinmaya-rasa-pratibhāvitābhis
tābhir ya eva nija-rūpatayā kalābhiḥ
goloka eva nivasaty akhilātma-bhūto
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.38

premāñjana-cchurita-bhakti-vilocanena
santaḥ sadaiva hṛdayeṣu vilokayanti
yam śyāmasundaram acintya-guṇa-svarūpaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.39

rāmādi-mūrteṣu kalā-niyamena tiṣṭhan
nānāvātāram akarod bhuvaneṣu kintu
kṛṣṇaḥ svayaṁ samabhavat paramaḥ pumān yo
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.40

yasya prabhā prabhavato jagad-aṅḍa-koṭi-
koṭiṣv aśeṣa-vasudhādi vibhūti-bhinnaṁ
tad brahma niṣkalam anantam aśeṣa-bhūtaṁ
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.41

māyā hi yasya jagad-aṅḍa-śatāni sūte
traiguṇya-tad-viṣaya-veda-vitāyamānā
sattvāvalambi-para-sattvaṁ viśuddha-sattvaṁ-
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.42

ānanda-cinmaya-rasātmatayā manaḥsu
yaḥ prāṇinām pratiphalan smarātām upetya
līlāyitena bhuvanāni jayaty ajasram-
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.43

goloka-nāmni nija-dhāmni tale ca tasya
devi maheśa-hari-dhāmasu teṣu teṣu
te te prabhāva-nicayā vihitaś ca yena
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.44

sṛṣṭi-sthiti-pralaya-sādhana-śaktir ekā
chāyeva yasya bhuvanāni bibharti durgā
icchānurūpam api yasya ca ceṣṭate sā
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

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5.45

kṣīraṁ yathā dadhi vikāra-viśeṣa-yogāt
sañjāyate na hi tataḥ pṛthag asti hetoḥ
yaḥ śambhutām api tathā samupaiti kāryād
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.46

dīpārcir eva hi daśāntaram abhyupetya
dīpāyate vivṛta-hetu-samāna-dharmā
yas tādr̥g eva hi ca viṣṇutayā vibhāti
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.47

yaḥ kāraṇārṇava-jale bhajati sma yoga-
nidrām ananta-jagad-aṇḍa-sa-roma-kūpaḥ
ādhāra-śaktim avalambya parām sva-mūrtim
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.48

yasyaika-niśvasita-kālam athāvalambya
jīvanti loma-vilajā jagad-aṇḍa-nāthāḥ
viṣṇur mahān sa iha yasya kalā-viśeṣo
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.49

bhāsvān yathāśma-śakaleṣu nijeṣu tejah
svīyam kiyat prakāṭayaty api tadvad atra
brahmā ya eṣa jagad-aṇḍa-vidhāna-kartā
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.50

yat-pāda-pallava-yugaṁ vinidhāya kumbha-
dvandve praṇāma-samaye sa gaṇādhirājah
vighnān vihantum alam asya jagat-trayasya
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.51

agnir mahi gaganam ambu marud diśas ca
kālas tathātma-manasīti jagat-trayāṇi
yasmād bhavanti vibhavanti viśanti yaṁ ca
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.52

yac-caḥṣur eṣa savitā sakala-grahāṇām
rājā samasta-sura-mūrtir aśeṣa-tejāḥ
yasyājñayā bhramati sambhṛta-kāla-cakro
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.53

dharmo 'tha pāpa-nicayaḥ śrutayas tapāmsi
brahmādi-kīṭa-patagāvdhayaś ca jivāḥ
yad-datta-mātra-vibhava-prakāṭa-prabhāvā
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.54

yas tv indragopam athavendram aho sva-
karma-
bandhānurūpa-phala-bhājanam ātanoti
karmāṇi nirdahati kintu ca bhakti-bhājām
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.55

yaṁ krodha-kāma-sahaja-praṇayādi-bhīti-
vātsalya-moha-guru-gaurava-sevya-bhāvaiḥ
sañcintya tasya sadṛśīm tanum āpur ete
govindam ādi-puruṣaṁ tam ahaṁ bhajāmi

5.56

śriyaḥ kāntāḥ kāntāḥ
parama-puruṣaḥ kalpa-taravo
drumā bhūmīś cintāmaṇi-
gaṇa-mayi toyam amṛtam
kathā gānaṁ nātyaṁ gamanam
api vaṁśī priya-sakhi
cid-ānandaṁ jyotiḥ param api
tad āsvādyam api ca
sa yatra kṣīrābdhiḥ sravati
surabhībhyas ca su-mahān
nimeṣārdhākhyo vā vrajati
na hi yatrāpi samayaḥ
bhaje śvetadvīpaṁ tam ahaṁ
iha golokam iti yaṁ
vidantas te santaḥ kṣiti-virala-cārāḥ katipaye

5.57

athovāca mahā-viṣṇur
bhagavantaṁ prajāpatim
brahman mahattva-vijñāne
prajā-sarge ca cen matiḥ
pañca-ślokim imāṁ vidyām
vatsa dattām nibodha me

5.58

prabuddhe jñāna-bhaktibhyām
ātmany ānanda-cin-mayī
udety anuttamā bhaktir
bhagavat-prema-lakṣaṇā

5.59

pramāṇais tat-sad-ācārais
tad-abhyāsair nirantaram
bodhayan ātmanātmānaṁ
bhaktim apy uttamām labhet

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5.60

yasyāḥ śreyas-karam nāsti
yayā nirvṛtim āpnuyāt
yā sādhayati mām eva
bhaktim tām eva sādhayet

5.61

dharmān anyān parityajya
mām ekam bhaja viśvasan
yādṛśi yādṛśi śraddhā
siddhir bhavati tādṛśi

kurvan nirantaram karma
loko 'yam anuvartate
tenaiva karmaṇā dhyāyan
mām parām bhaktim icchati

5.62

aham hi viśvasya carācarasya
bijam pradhānam prakṛtiḥ pumāms ca
mayāhitam teja idam bibharṣi
vidhe vidhehi tvam atho jaganti