

## Prayers of Lord Nṛsimhadeva

<p>namas te nara-simhāya prahlādāhlāda-dāyine hiraṇyakaśipuṛ vakṣaḥ- śilā-ṭaṅka-nakhālaye</p>	<p>I offer my respectful obeisances unto You, Lord Nṛsimhadeva. You are the giver of pleasure to Mahārāja Prahlāda, and Your nails cut the chest of Hiraṇyakaśipu like a chisel cutting stone (CC Antya 16.52).</p>
<p>ito nṛsimhaḥ parato nṛsimho yato yato yāmi tato nṛsimhaḥ bahir nṛsimho hṛdaye nṛsimho nṛsimham ādim śaraṇam prapadye</p>	<p>Lord Nṛsimhadeva is here, and He is also there on the opposite side. Wherever I go, there I see Lord Nṛsimhadeva. He is outside and within my heart. Therefore I take shelter of Lord Nṛsimhadeva, the original Supreme Personality of Godhead (CC Antya 16.53).</p>
<p>om̐ namo bhagavate narasimhāya namas tejas-tejase āvir-āvirbhava vajra-nakha vajra-damṣṭra karmāśayān randhaya randhaya tamo grasa grasa om̐ svāhā; abhayam abhayam ātmani bhūyiṣṭhā om̐ kṣraum</p>	<p>I offer my respectful obeisances unto Lord Nṛsimhadeva, the source of all power. O my Lord who possesses nails and teeth just like thunderbolts, kindly vanquish our demonlike desires for fruitive activity in this material world. Please appear in our hearts and drive away our ignorance so that by Your mercy we may become fearless in the struggle for existence in this material world (SB 5.18.8).</p>
<p>vāg-īśā yasya vadane lakṣmīṛ yasya ca vakṣasi yasyāste hṛdaye samvit tam̐ nṛsimham aham̐ bhaje</p>	<p>Lord Nṛsimhadeva is always assisted by Sarasvatī, the goddess of learning, and He is always embracing the goddess of fortune to His chest. The Lord is always complete in knowledge within Himself. Let us offer obeisances unto Nṛsimhadeva (Śrīdhara Svāmī in his commentary on SB 10.87.1).</p>
<p>prahlāda-hṛdayāhlādam̐ bhaktāvidyā-vidāraṇam śarad-indu-rucim̐ vande pārīndra-vadanam̐ harim</p>	<p>Let me offer my obeisances unto Lord Nṛsimhadeva, who is always enlightening Prahlāda Mahārāja within his heart and who always kills the nescience that attacks the devotees. His mercy is distributed like moonshine, and His face is like that of a lion. Let me offer my obeisances unto Him again and again (Śrīdhara Svāmī in his commentary on SB 1.1.1).</p>
<p>śrī-nṛsimha, jaya nṛsimha, jaya jaya nṛsimha prahlādeśa jaya padmā-mukha-padma-bhṛṅga</p>	<p>All glories to Nṛsimhadeva! All glories to Nṛsimhadeva, who is the Lord of Prahlāda Mahārāja and, like a honeybee, is always engaged in beholding the lotuslike face of the goddess of fortune. (CC Madhya 8.5)</p>

<p>ugro 'py anugra evāyam  sva-bhaktānām nṛ-keśarī  keśarīva sva-potānām  anyeṣām ugra-vikramaḥ</p>	<p>Although very ferocious, the lioness is very kind to her cubs. Similarly, although very ferocious to nondevotees like Hiraṇyakaśipu, Lord Nṛsimhadeva is very, very soft and kind to devotees like Prahlāda Mahārāja (CC Madhya 8.6)</p>
<p>tava kara-kamala-vare nakham adbhuta-śṛṅgam  dalita-hiraṇyakaśipu-tanu-bhṛṅgam  keśava dhṛta-narahari-rūpa jaya jagadīśa hare</p>	<p>O Keśava! O Lord of the universe! O Lord Hari, who have assumed the form of half-man, half-lion! All glories to You! Just as one can easily crush a wasp between one's fingernails, so in the same way the body of the wasp like demon Hiraṇyakaśipu has been ripped apart by the wonderful pointed nails on Your beautiful lotus hands.</p>